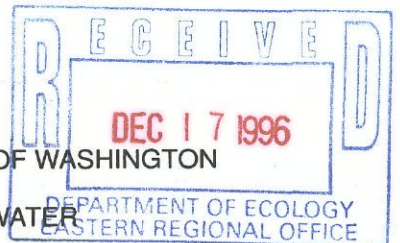


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATERpaid \$10.00
12/17/96
ck#1317
JK

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. **G 330010** W.R.I.A. **32** COUNTY **Walla Walla** PRIORITY DATE **12-17-96** TIME **JK** ACCEPTED **JK**

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. **509-394-2332**Home Tel. **509-394-2951**Other Tel. **509-520-1050**ADDRESS (STREET) **Rt. 1 Box 135 THUBER RD.** (CITY) **TOUCHET** (STATE) **WA.** (ZIP CODE) **99360**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

8 inch - 200 FEET

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

200**(3)****(SEASONAL IRRIGATION OF 60 ACRES)**

TIMES DURING YEAR WATER WILL BE REQUIRED

From JUNE 15TH TO October 1ST OF EACH YEAR

IF IRRIGATION, NUMBER OF ACRES

60

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

3-1-98

DATE PROJECT WAS OR WILL BE COMPLETED

6-1-98

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

300 FEET from North Corner of 33-06-10-52-101

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

S2SE1/4NW1/4 (or) N2NE1/4SW1/4**10****6****33 E****WALLA²**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL NO: 33-06-10-52-46**33-06-10-52-52****33-06-10-52-53****33-06-10-52-100****33-06-10-52-101**

I have examined this application
as required by SRPA and find that
it is: ☒ not a "section"
categorically exempt.
5/29/97
90. Kieda
SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

BURLINGAME DITCH, GARDENA FARMS Dist. #13

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 Horsepower Submersible, 250 gal./min capacity, 6 inch mainline, length of mainline 2168 feet, Riser 60 foot apart, 25 to 35 sprinklers with 5 gallon nozzles.

REMARKS

7. Water will mainly be used for the establishment of fall alfalfa seed stands and onions, after wheat harvest. Possibly an alfalfa hay stand of 20 acres.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
- LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
- LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MICHAEL CLIFFORD MCCUBBIN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael C. McCubbin
APPLICANT'S SIGNATURE

Michael C. McCubbin
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt. 1 Box 135 TOUCHET, WA.
LEGAL LANDOWNER'S ADDRESS
99360

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Sec.

10

Twp.

6

N. R.

33 E

G 330010



E

5

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile

Indicate traveling directions from nearest town in space below.

Drive south from Touchet WASHINGTON on TOUCHET/GARDENA ROAD, at the ~~left~~ ^{left} T drive to the first road on the right, (THURER RD). Then down 2200 ft. to the Right.

Boundary = —————, Ditch = -----, Mainline = —————